

# THE CLOTHED MAJA (LA MAJA VESTIDA)

CLASIFICACIÓN: EASEL PAINTING. VARIOUS SUBJECTS



## DATOS GENERALES

CRONOLOGÍA

1800 - 1807

UBICACIÓN

The Prado National Museum. Madrid, Madrid, Spain

DIMENSIONES

95 x 188 cm

TÉCNICA Y SOPORTE

Oil on canvas

RECONOCIMIENTO DE LA AUTORÍA DE GOYA

Documented work

TITULAR

El Prado National Museum

FICHA: REALIZACIÓN/REVISIÓN

04 Feb 2010 / 15 Jun 2023

INVENTARIO

378 (P00741)

## HISTORIA

This work formed part of Manuel Godoy's art collection. Following the Aranjuez uprising of 1808 and the abdication of King Charles IV that same year, the work was seized, along with other items, by order of Ferdinand VII. Between 1808 and 1813 it was stored, together with *The Nude Maja*, at the Royal Academy of Fine Arts of San Fernando and in 1813 it was confiscated by the Inquisition. It was kept at the Madrid academy from 1836 until 1901, when it entered the collection of the Prado Museum, being mentioned in the museum's catalogue for the first time in 1910.

## ANÁLISIS ARTÍSTICO

It is thought that this canvas could have been painted several years after its pair, *The Nude Maja*.

The first mention of this painting dates back to 1808 and the inventory that Frédéric Quilliet, an agent of Joseph Bonaparte, drew up of the estate of Manuel Godoy (Badajoz, 1767-Paris, 1851). In 1813, in the inventory made following the seizure of Godoy's property by Ferdinand VII, the two majas are referred to as "gypsies".

Here we see the figure of the maja reclining on a green divan which is partially covered by a white bedspread and pillows. Her legs are slightly bent and her arms are folded behind her head. She is wearing delicate transparent clothes, tied around her waist by a pink silk sash. On her shoulders she wears a short yellow jacket with black decoration. On her feet is a pair of pointed shoes, the same colour as the jacket. Poking out from underneath the woman's hip we can see a reddish object which some writers have suggested could be the hilt of a dagger, although other scholars believe it to simply be a closed fan.

The artist has made use of a greater degree of artistic freedom in this painting than in the much more academic treatment employed in *The Nude Maja*. Here, loose brushstrokes and thickly applied paint are used to recreate the maja's clothing. Goya deftly captures the folds in the white fabric covering her body and the shimmering cloth of her pink sash and pointed shoes. More time has been spent on rendering the flesh tones of the face and the dark curly hair.

The woman's posture reveals certain similarities with another female portrait by Goya, that of *Joaquina Téllez-Girón y Alfonso Pimentel, Marchioness of Santa Cruz* (1805, Prado Museum, Madrid). Both women are shown dressed in the clothing that perhaps best characterized their personalities. In the present work, the woman is dressed as a *maja*, whilst the Marchioness of Santa Cruz is dressed as Erato, the muse of romantic poetry. Both women are shown in seductive poses and adopting an attitude which challenges the traditional coyness and reserve of female figures. The intelligence and directness of their gaze is also remarkable, revealing the resolute, active personality of these women. In these paintings, Goya demonstrates how a woman's intelligence and attitude can prove to be at least as seductive as her naked form.

#### EXPOSICIONES

##### **Goya 1900**

Ministerio de Instrucción Pública and Bellas Artes Madrid 1900

consultant editors Aureliano de Beruete, Alejandro Ferrant, Marqués de Pidal and Ricardo Velázquez. May 1900

cat. 8

##### **El arte de Goya**

Museo de Arte Occidental de Tokio Tokyo 1971

from 16th 1971 to January 23th 1972. Exhibited also at the Kyoto Municipal Museum of Art, January 29th to March 15th 1972.

cat. 30

##### **Goya in the Metropolitan Museum of Art**

The Metropolitan Museum of Art New York 1995

consultant editors Colta Ives and Susan Alyson Stein. From September 12th to December 31st 1995

cat. 5

##### **Goya luces y sombras**

CaixaForum Barcelona 2012

consultant editors José Manuel

Matilla and Manuela B. Marqués.

From March 16th to June 24th

2012

##### **Les chefs-d'œuvre du Musée du Prado**

Musée d'Art et d'Histoire Geneva 1939

consultant editors Fernando Álvarez de Sotomayor y Pedro Muguruza Otaño. From June to September 1939

cat. 7

##### **Goya**

Palacio de Pedralbes Barcelona 1977

from April 12th to June 30th 1977

cat. 37

##### **Realidad e imagen. Goya 1746 – 1828**

Museo de Zaragoza Zaragoza 1996

consultant editor Federico Torralba Soriano. From October 3th to December 1st 1996

cat. 44

##### **Goya**

Basle 2021

p. 241

##### **Goya and his times**

The Royal Academy of Arts London 1963

cat. 66

cat. 86

##### **De El Greco a Goya**

Palacio de Bellas Artes Mexico D.F. 1978

November-December 1978

cat. 36

##### **Goya. 250 Aniversario**

Museo Nacional del Prado Madrid 1996

consultant editor Juan J. Luna. From March 29th to June 2nd 1996

cat. 95

## BIBLIOGRAFÍA

### **L'œuvre peint de Goya. 4 vols**

DESPARMET FITZ - GERALD, Xavier  
p. 106, cat. 388  
1928-1950

### **Obras famosas de Goya**

LAFUENTE FERRARI, Enrique  
p. 180 y 181 (il.)  
1970  
Natterman Internacional

### **Las majas de Goya**

GÁLLEGO, Julián  
pp. 45 a 58  
1982  
Alianza Editorial

### **Goya. Die Kunst der Freiheit**

TRAEGER, Jörg  
pp. 69-72, il. 19  
2000  
Verlag C. H. Beck

### **Vie et oeuvre de Francisco de Goya**

GASSIER, Pierre y WILSON, Juliet  
p. 188, cat. 744  
1970  
Office du livre

### **Goya**

SALAS, Xavier de  
p. 188, cat. 341  
1974  
Carroggio S.A. de Ediciones

### **Goya. 250 Aniversario**

LUNA, Juan J. (Comisario)  
pp. 368 y 369, cat. 95  
1996  
Museo del Prado

### **Los mundos de Goya (1746-1828)**

SUREDA PONS, Joan  
ils. 176, 177, pp. 289-290  
2008  
Lunwerg

GUDIOL RICART, José  
vol. I, p. 339, cat. 539  
t. I  
1970  
Polígrafa

### **Francisco de Goya, 4 vols.**

CAMÓN AZNAR, José  
vol. II, p.128 y 130  
1980-1982  
Caja de Ahorros de Zaragoza, Aragón y Rioja

### **Der Künstler als Kuppler: Goyas nackte und bekleidete Maja en Herding, K.: Aufklärung anstelle von Andacht: kulturwissenschaftliche Dimensionen bildender Kunst**

NAGEL, Ivan  
pp. 27-33  
1997  
Lang

[www.museodelprado.es](http://www.museodelprado.es)

## ENLACES EXTERNOS