

PEOPLE IN SACKS

CLASIFICACIÓN: DRAWINGS

SERIE: ABSURDITIES (PRINTS Y DRAWINGS, CA.1815-1824)



DATOS GENERALES

CRONOLOGÍA

1815 - 1819

UBICACIÓN

The Prado National Museum. Madrid, Madrid, Spain

DIMENSIONES

243 x 326 mm

TÉCNICA Y SOPORTE

RECONOCIMIENTO DE LA AUTORÍA DE GOYA

Documented work

TITULAR

El Prado National Museum

FICHA: REALIZACIÓN/REVISIÓN

19 Aug 2021 / 13 Apr 2023

INVENTARIO

865 D4284

INSCRIPCIONES

3 (in composite pencil, lower left)

198 (in pencil, reverse, lower right-hand corner)

8 [label affixed over the inscription "n[o g]rabada"] (handwritten label in black ink, back, upper left)

n [or g]rabada [below sticker] (in pencil, reverse, top left)

MP Inventory DRAWINGS no. 198 (stamped, reverse, upper right corner)

Watermark: "[MANUEL] SERRA" (right half)

HISTORIA

The drawing was inherited in 1828 by Javier Goya, the painter's son, and in 1854 by Mariano Goya y Goicoechea, the artist's grandson. It was subsequently owned by Valentín Carderera (ca. 1861) and Mariano Carderera (ca. 1880). In 1886 it was acquired from Mariano Carderera by the Directorate General of Public Instruction and was assigned to the Prado Museum, where it entered on 12 November 1886.

ANÁLISIS ARTÍSTICO

The Museo del Prado holds nineteen preparatory drawings for the *Follies*, made in an indeterminate period between 1815 and 1819. José Manuel Matilla states that, of all the preparatory drawings Goya made for his various series of prints, these are the ones that differ most from the final works. In them, Goya basically used red wash as a technique, which he applied over a preliminary drawing in sanguine. The result is sometimes confused and smudged, as he used the brush in an intentionally careless manner. For Matilla, this treatment gives a free and spontaneous character to the scenes, which he even relates to the *Black Paintings*.

Some of these preparatory drawings were never engraved, or at least there is no direct correspondence with any of the prints in the engraved series of the *Disparates*. One of them is *People in Sacks*, a drawing traditionally ascribed to this series of preparatory studies on the basis of its technical and compositional similarity and the similarity of the laid paper with the *SERRA* watermark. It is an enigmatic scene in which there are at least seven figures, hidden by sacks or shrouds. Their faces and limbs remain hidden inside the fabrics.

On the left side of the composition, one of the figures, dressed in dark clothes, carries another figure in white on his back. The other figures are ambiguous patches of light and shadow. They seem to be moving towards the right, but the purpose of their occupation is very difficult to interpret. It is not clear whether they are a procession of discipliners, clerics in their habits or ghostly beings. Camón Aznar considers it to be a procession of the deceased, dressed in shrouds, but Gassier is unable to give a definite interpretation. One possible origin of the theme could be the popular races of entelegados, celebrated in popular festivities, although it is clear that in Goya's hands the subject takes on an allegorical and terrible dimension. Finally, Matilla relates it thematically to *The sacks folly*, although it is clear that Goya did not use any of the figures in the drawing in the print. It cannot therefore be said that the drawing was preparatory to the engraving, although it may have been. It would seem to have been reported on the copper and passed through the press, because of the imprint of the imprint of the plate, the numerous folds of the paper on the left side and the black stains that appear on the upper and lower part of the sheet, so it must have been related to an engraving even though it has not been preserved. The relationship with *Los ensacados* comes from the presence of several figures stuffed in sacks as in the print, although the composition is different, as here the sacks are arranged in a more anarchic manner, mixed with one another and in much less enveloped attitudes.

Sánchez Cantón called this drawing *Games of Friars*, Camón Aznar called it *The Dead folly*, while Gassier preferred to call it *People in Sacks*.

EXPOSICIONES

Madrid 1999

Goya

Galleria Nazionale d'Arte Antica di Palazzo
Barberini Roma 2000

consultant editors Lorenza Mochi
Onori and Claudio Strinati. From
March 18th to June 18th 2000

cat. 40a

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VII
1860

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1928

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PALABRAS CLAVE

DISPARATES SACO ENSACADOS

ENLACES EXTERNOS